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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0334  
**Council Meeting Date:** May 5, 2023  
**Agenda Item No.:** 24  
**Agenda Description:** NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the Ad Hoc Committee for the Griffith Park Advisory Board (GPAB), to determine the location and design of a permanent memorial to the beloved mountain lion P-22, and related matters.  
**Council Action:** NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
ABSENT	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	ABSENT	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

  
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Adopted Report(s)Title  
Report from Neighborhoods and Community Enrichment Committee\_4-19-23