

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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April 8, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0305

**Council Meeting Date:** April 6, 2021

**Agenda Item No.:** 33

**Agenda Description:** HOUSING COMMITTEE REPORT relative to authority to approve the release of the 2021 Affordable Housing Managed Pipeline (AHMP) Program Regulations with proposed revisions, and to open the 2021 AHMP Notice of Funding Availability (NOFA) to solicit applications for gap financing and admittance into the AHMP program.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**

04/09/2021

**LAST DAY FOR MAYOR TO ACT**

04/19/2021



4/19/2021

DATE SIGNED

Adopted Report(s) Title  
Report from Housing Committee dated 3-24-21

