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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0226  
**Council Meeting Date:** April 12, 2023  
**Agenda Item No.:** 18  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant application for the Environmental Justice Government-to-Government Program grant for the brownfield sites in Council District 7, and related matters.  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT AND BUDGET, FINANCE, AND INNOVATION COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title  
Report from Budget, Finance, and Innovation Committee\_4-10-23  
Report from Energy and Environment Committee\_3-24-23