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CITY CLERK

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April 6, 2021

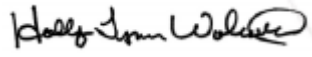
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 07-1586-S2  
**Council Meeting Date:** April 6, 2021  
**Agenda Item No.:** 20  
**Agenda Description:** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to proposed amendment to Contract No. C-127625 with FilmLA, Inc. (FilmLA) for film permitting services.  
**Council Action:** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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Adopted Report(s)Title  
07-1586-S2\_EDJ Committee Report\_3-23-21