City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1372

Council Meeting Date: March 24, 2023

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Agenda Item No.:

Agenda Description: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to accepting Health Insurance Counseling and Advocacy Program (HICAP) grant funds, amending the standard agreement for HICAP, and executing a contract with the Center for Health Care Rights (CHCR) for HICAP-related services.

Council Action: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		-

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

Karen Bass

4/7/2023

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

03/28/2023

04/07/2023

DATE SIGNED

Adopted Report(s)Title Report from Civil Rights, Equity, Immigration, Aging and Disability Committee_3-17-23b