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CITY CLERK

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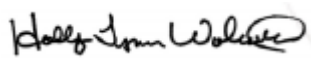
PATRICE Y. LATTIMORE
DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 19-1204-S4
Council Meeting Date: March 1, 2023
Agenda Item No.: 2
Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to contracts with Alliance for Housing and Healing to extend the Short-term Rental, Mortgage and Utility Program; and with APLA Health and Wellness to reimburse the agency for providing transportation services to eligible Housing Opportunities for Persons with HIV/AIDS (HOPWA) Program clients.
Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

Council Vote:					
YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		


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Adopted Report(s)Title
Housing and Homelessness Committee Report 2-15-23