# City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-1177-S1

Council Meeting Date: March 3, 2023

23

Agenda Item No.:

Agenda Description: MOTION (HARRIS-DAWSON - RAMAN) relative to securing funds for the Manchester Urban Homes Development at 8721-8765 South Broadway Avenue, Los Angeles, Caifornia 90003 in Council District 8.

Council Action: MOTION (HARRIS-DAWSON - RAMAN) - ADOPTED FORTHWITH

#### Council Vote:

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	ABSENT	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		-

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### Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

#### FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03/03/2023	
03/13/2023	

APPROVED

Karen Bass

3/6/2023

DATE SIGNED

Adopted Report(s)Title Motion (Harris-Dawson - Raman) dated 2-24-23