## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-1592

Council Meeting Date: February 28, 2023

8

Agenda Item No.:

Agenda Description: PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to Targeted Local Hire (TLH) and Bridge to Jobs Program position and funding requests for the period January 1, 2023 through June 30, 2023.

Council Action:PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT - ADOPTED<br/>AS AMENDED BY MOTION (HARRIS-DAWSON – MCOSKER)

## Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	ABSENT	Park
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		Ū

Holly Jon Wolce HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03/13/2023	03/01/2023
00/10/2020	03/13/2023

APPROVED

KarenBass

3/13/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)Title Amending Motion (Harris-Dawson - McOsker) dated 2-28-23 Personnel, Audits, and Hiring Committee Report 2-7-23