## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0146

Council Meeting Date: March 1, 2023

11

Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE BOARD OF POLICE COMMISSIONERS relative to a grant application and award from the County of Los Angeles Board of Supervisors for a Los Angeles Police Department Gun Buyback Event scheduled on March 4, 2023.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield
NO	Hernandez
ABSENT	Lee
YES	Price Jr.
NO	Soto-Martínez

YES ABSENT YES YES YES

de León Hutt McOsker Raman Yaroslavsky YES Harris-Dawson YES Krekorian YES Park YES Rodriguez

Holly Jon Wolaw HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03/01/2023	
03/13/2023	

APPROVED

KarenBass

3/13/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)Title Report from Public Safety Committee 2-28-23