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CITY CLERK

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CALIFORNIA



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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-0499-S4  
**Council Meeting Date:** February 22, 2023  
**Agenda Item No.:** 20  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTION relative to the City's participation in the Biophilic Cities Network.  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT AND RESOLUTION - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	ABSENT	Park
YES	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title  
Report from Energy and Environment Committee\_2-10-23  
Attachment to Report dated 1-31-23 - Resolution