

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-1549

**Council Meeting Date:** February 14, 2023

**Agenda Item No.:** 13

**Agenda Description:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to accepting Medicare Improvement for Patients and Providers Act (MIPPA) grant funds from the California Department of Aging (CDA) and executing the Standard Agreement with the CDA; and, executing and amending agreements with the Center for Health Care Rights (CHCR).

**Council Action:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

02/15/2023
02/27/2023

APPROVED

2/27/2023

---

DATE SIGNED

Adopted Report(s) Title

Report from Civil Rights, Equity, Immigration, Aging and Disability Committee\_2-3-23b