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KAREN BASS
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Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0026

Council Meeting Date: February 3, 2023

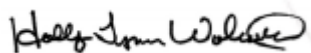
Agenda Item No.: 6

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPOR and ENVIRONMENTAL IMPACT REPORT pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15168 and 15162, and related CEQA findings, regarding the SOUTH LOS ANGELES AREA PLANNING COMMISSION (SLAAPC) determination in denying the appeal filed by Henry Fan, Bethune Hotel Ventures, LLC, and sustaining the Zoning Administrator's determination dated March 25, 2022; denying, pursuant to Section 12.24 W.24 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow a 168-room Hotel located within 500 feet of a Residential Zone and denying, pursuant to Section 16.05 C of the LAMC, a Site Plan Review for a development project which creates, or results in an increase of 50 or more guest rooms, in the C2-2D-CPIO zone, for the construction, use, and maintenance of a new seven-story, 75 feet height, 168-room hotel building, totaling 101,928 square-feet including 3,896 square-feet of ground floor retail, 1,500 square-feet dedicated to Community Child Education Services, and 5,032 square-feet of open space, with an additional 1,284 square-feet of open space intended for the Community Education facility, within 500 feet of a residential zone located 3685 South Vermont Avenue. Applicant: Henry Fan, Bethune Hotel Ventures, LLC Case No. ZA-2020-55-CU-SPR-1A Environmental No. ENV-2020-56-EAF; ENV-2008-1781-EIR

Council Action: PLANNING AND LAND USE MANGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	ABSENT	Raman	NO	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		


HOLLY L. WOLCOTT

Pursuant to Charter/Los Angeles Administrative Code Section(s): 12.24

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

02/07/2023
02/17/2023

APPROVED



2/13/2023

DATE SIGNED

Adopted Report(s)Title
Report from Planning and Land Use Management Committee_01-31-23