## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0900-S84

Council Meeting Date: January 24, 2023

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Agenda Item No.:

- Agenda Description: COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the South Park Street Lighting District.
- Council Action: COMMUNICATION FROM THE BUREAU OF STREET LIGHTING AND ORDINANCE OF INTENTION ADOPTED; SET FOR HEARING ON APRIL 11, 2023

## **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		Ū

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

Karen Bass

2/7/2023

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

02/07/2023

02/17/2023

DATE SIGNED

Adopted Report(s)Title Report from Bureau of Street Lighting dated 12-15-22 Attachment to Report dated 12-15-22 - Draft Ordinance of Intention