## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0530

Council Meeting Date: January 10, 2023

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Agenda Item No.:

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the electrical load for fully electrified City facilities, and partnership opportunities related to commercial electrification.

YES

YES

YES

YES

YES

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED

## Council Vote:

YES	Blumenfield
YES	Hutt
YES	Price Jr.
YES	Hernandez
YES	Soto-Martínez

de León Krekorian Raman Yaroslavsky McOsker YES Harris-Dawson ABSENT Lee YES Rodriguez YES Park

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 01/12/2023 01/23/2023

APPROVED

Karen Bass

1/17/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER