HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 22-0947-S2

Council Meeting Date: December 9, 2022

Agenda Item No.: 29

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to the Inflation Reduction Act 2022 (IRA 2022) regarding financing options, including options related to utility built, or utility owned photovoltaic, battery resilient, or electric vehicle/energy renewable

projects.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT - ADOPTED FORTHWITH

#### **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
YES	Raman	YES	Rodriguez		

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Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_12-01-22