HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0268

Council Meeting Date: December 9, 2022

Agenda Item No.: 15

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to Artificial Intelligence technology and services to provide accurate and regular reporting and public disclosure of the City's organization-wide greenhouse gas footprint, and metrics on progress toward achieving and exceeding the environmental goals presented in the 2018 Green

New Deal Pathway.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT - ADOPTED FORTHWITH

#### **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
YES	Raman	YES	Rodriguez		

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Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_12-01-22