HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1039

Council Meeting Date: December 9, 2022

Agenda Item No.: 31

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to the agreement pursuant to a Decarbonization Work Plan for the City's existing building stock and

identification of City facilities for installation of Distributed Energy Generation

Systems.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES YES YES Blumenfield Bonin Buscaino ABSENT Cedillo ABSENT de León YES Harris-Dawson ABSENT YES Koretz YES Krekorian Hutt YES YES O'Farrell YES Price Jr. Lee YES YES Raman Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

12/09/2022 12/19/2022

**APPROVED** 



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DATE SIGNED

Adopted Report(s)Title Report from Energy, Climate Change, Environmental Justice, and River Committee\_12-01-22