HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0535

Council Meeting Date: December 7, 2022

Agenda Item No.: 26

Agenda Description: CONSIDERATION OF and ACTIONS RELATED TO A MITIGATED NEGATIVE

DECLARATION, MITIGATED MEASURES, MITIGATION MONITORING

PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT

FINDINGS; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION AND MAYOR, RESOLUTION, AND DRAFT ORDINANCE EFFECTUATING A HEIGHT DISTRICT CHANGE FROM HEIGHT DISTRICT 1 TO HEIGHT DISTRICT 2 relative to a General Plan Amendment to amend footnotes one and six of the Central City North Community Plan to include the subject property; for the construction use,

maintenance of a 188,954 square-foot, 14 story, commercial office building with 4,325 square feet of commercial ground floor, the project will provide a total of 397 vehicle parking spaces and 146 bicycle spaces within five levels of above grade parking, and two levels of subterranean parking for the property located at 635-657 Mesquit Street; 1585 East Jesse Street; and 632-648 Santa Fe

Avenue, subject to Modified Conditions of Approval.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT.

RESOLUTION. AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:** 

YES Blumenfield YES Bonin YES Buscaino ABSENT Cedillo **ABSENT** de León YES Harris-Dawson YES YES Hutt YES Koretz Krekorian YES YES O'Farrell YES Price Jr. Lee YES YES Raman Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

## FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

12/08/2022	
12/19/2022	

**APPROVED** 

E.G.

12/8/2022

DATE SIGNED

Adopted Report(s)Title
Report from Planning and Land Use Management Committee\_12-6-22
Attachment to Report dated 4-12-22 - Resolution
Attachment to Report dated 4-12-22 - Draft Ordinance