City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER** CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-1084-S3

Council Meeting Date: December 2, 2022

22

Agenda Item No.:

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT Agenda Description: (LAHD) and MAYOR relative to an amendment to Contract No. C-138260 with the Legal Aid Foundation of Los Angeles (LAFLA) for the Eviction Defense Program (EDP), appropriation of funding from the Emergency Renters Assistance Program (ERAP2) and Senate Bill (SB) 2 - Year 2 Permanent Local Housing Allocation (PHLA), and a sole-source contract with the Housing Initiative at Penn (HIP) for program data collection and evaluation services.

Council Action: COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT AND MAYOR - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
YES	Raman	YES	Rodriguez		

Holly Jon Wolce HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED



12/8/2022

DATE SIGNED

Adopted Report(s)Title Report from Los Angeles Housing Department dated 11-10-22