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CITY CLERK

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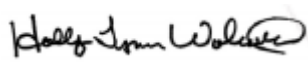
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 14-1158-S13
Council Meeting Date: November 22, 2022
Agenda Item No.: 24
Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the 100-Acre Partnership, including a Memorandum of Understanding (MOU) with California State Parks and the Mountains Recreation and Conservation Authority (MRCA), and bi-annual progress report.
Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
ABSENT	Raman	YES	Rodriguez		


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Adopted Report(s)Title
Report from Energy, Climate Change, Environmental Justice, and River Committee_11-3-22