HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-1268

Council Meeting Date: November 22, 2022

Agenda Item No.: 110

Agenda Description: COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES

(DAS) relative to acceptance of a \$200,000 grant from the California for all

Animals for DAS lifesaving programs.

Council Action: COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES -

ADOPTED FORTHWITH

**Council Vote:** 

| YES           | Blumenfield | YES           | Bonin     | YES | Buscaino      |
|---------------|-------------|---------------|-----------|-----|---------------|
| <b>ABSENT</b> | Cedillo     | <b>ABSENT</b> | de León   | YES | Harris-Dawson |
| <b>ABSENT</b> | Hutt        | YES           | Koretz    | YES | Krekorian     |
| YES           | Lee         | YES           | O'Farrell | YES | Price Jr.     |
| ABSENT        | Raman       | YES           | Rodriguez |     |               |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

| 11/23/2022 |  |
|------------|--|
| 12/05/2022 |  |

**APPROVED** 



DATE SIGNED

Adopted Report(s)Title Report from Department of Animal Services dated 8-31-22