

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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MAYOR

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PATRICE Y. LATTIMORE
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 15-0104-S8

Council Meeting Date: November 22, 2022

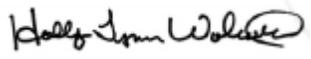
Agenda Item No.: 10

Agenda Description: ORDINANCE SECOND CONSIDERATION authorizing the execution of a Third Amendment to the 2008 Amended and Restated Development Agreement by and between the City and Porter Ranch Development Company, to extend the term of the Development Agreement to December 31, 2026, relating to real property in the Chatsworth-Porter Ranch Community Plan area within the area covered by the Porter Ranch Specific Plan, adopted by Ordinance No. 166,068 and 167,523; as well as per Amendments as approved by Ordinance Nos. 171,568, 173,873, 180,084, 183,579, and 185,253. (The project was fully assessed in the Environmental Impact Report No. 1988-0026(SP)(ZC)(PA) (SCH No. 88050420), certified on July 10, 1990, as modified by Addenda dated July 2000, September 2000, October 2006, and April 2016, in accordance with the requirements of the California Environmental Quality Act (CEQA), and no subsequent environmental clearance is required for approval of the project.)

Council Action: ORDINANCE - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
ABSENT	Raman	YES	Rodriguez		


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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR

11/23/2022

LAST DAY FOR MAYOR TO ACT

12/05/2022

APPROVED

A handwritten signature in black ink, appearing to be "E. G. ...", written above a horizontal line.

12/2/2022

DATE SIGNED

Adopted Report(s) Title