

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

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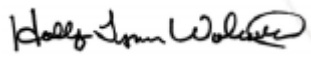
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	18-0510-S2				
Council Meeting Date:	November 9, 2022				
Agenda Item No.:	11				
Agenda Description:	INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and HOMELESSNESS AND POVERTY COMMITTEES' REPORT relative a lease amendment with Los Angeles County Metropolitan Transit Authority (Metro) and a subsequent Sublease with People Assisting the Homeless (PATH), for A Bridge Home located at 100 Sunset Avenue.				
Council Action:	INFORMATION, TECHNOLOGY, AND GENERAL SERVICES AND HOMELESSNESS AND POVERTY COMMITTEES' REPORT - ADOPTED FORTHWITH				
Council Vote:					
YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	ABSENT	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
ABSENT	Raman	YES	Rodriguez		


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Adopted Report(s)Title
Joint report from Information, Technology, and General Services Committee and Homelessness and Poverty Committee_10-27-22