HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



# OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0528

Council Meeting Date: October 26, 2022

Agenda Item No.: 15

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to Governor Newsom's Executive Order N-7-22 about the Statewide drought, water shortage, voluntary/mandatory conservation,

and related matters.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

**COMMITTEE REPORT - ADOPTED** 

### **Council Vote:**

Y	ES	Blumenfield	YES	Bonin	YES	Buscaino
A	ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
Υ	'ES	Hutt	ABSENT	Koretz	YES	Krekorian
Υ	'ES	Lee	YES	O'Farrell	YES	Price Jr.
Υ	'ES	Raman	YES	Rodriguez		

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Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee 10-06-22