City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

March 30, 2021



ERIC GARCETTI MAYOR **Council and Public Services Division**

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> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 15-0087-S4

Council Meeting Date: March 17, 2021

Agenda Item No.: 3

Agenda Description: HOUSING COMMITTEE REPORT relative to authority to accept \$42,217,282

in transportation related grant awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program, Round 5.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

| YES | Blumenfield | YES | Bonin | YES | Buscaino |
|-----|-------------|--------|---------------|--------|---------------|
| YES | Cedillo | YES | de León | YES | Harris-Dawson |
| YES | Koretz | YES | Krekorian | ABSENT | Lee |
| YES | Martinez | YES | O'Farrell | ABSENT | Price |
| YES | Raman | ABSENT | Ridley-Thomas | YES | Rodriguez |

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR

LAST DAY FOR MAYOR TO ACT

03/30/2021 04/09/2021

E.G.

4/9/2021

DATE SIGNED

Adopted Report(s)Title
Housing Committee Report 2-24-21