

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0793

**Council Meeting Date:** October 21, 2022

**Agenda Item No.:** 11

**Agenda Description:** HOUSING COMMITTEE REPORT relative to establishing new accounts and related financial transactions for the receipt of grant funds for an Affordable Housing Sustainable Communities (AHSC) Round 2 project known as the 649 Lofts, located at 649 South Wall Street in Council District 14.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |             |        |           |        |               |
|--------|-------------|--------|-----------|--------|---------------|
| YES    | Blumenfield | YES    | Bonin     | YES    | Buscaino      |
| ABSENT | Cedillo     | ABSENT | de León   | ABSENT | Harris-Dawson |
| YES    | Hutt        | YES    | Koretz    | YES    | Krekorian     |
| YES    | Lee         | YES    | O'Farrell | YES    | Price Jr.     |
| YES    | Raman       | ABSENT | Rodriguez |        |               |

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

10/25/2022

11/04/2022

APPROVED



---

11/1/2022

---

DATE SIGNED

Adopted Report(s) Title  
Report from Housing Committee\_10-12-22