HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

March 25, 2021

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 05-0686-S1

Council Meeting Date: March 23, 2021

Agenda Item No.: 16

Agenda Description: INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE

REPORT relative to an amendment to the ground lease with the Go For Broke National Education Center and Little Tokyo Service Center for the construction of affordable housing and an education center on a site in Downtown Los

Angeles.

Council Action: INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE

REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Harris-Dawson	YES	Koretz	YES	Krekorian
YES	Lee	YES	de León	YES	Martinez
YES	O'Farrell	YES	Price	YES	Raman
YES	Ridley-Thomas	YES	Rodriguez	YES	Cedillo

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Adopted Report(s)Title

REVISED Report from Information, Technology, and General Services Committee\_3-18-21