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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 14-0737-S1

Council Meeting Date: October 7, 2022

Agenda Item No.: 20

Agenda Description: ORDINANCE SECOND CONSIDERATION relative to Resolution No. 023-009

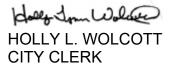
of the Board of Water and Power Commissioners approving the South State Water Project Hydropower Federal Energy Regulatory Commission Project No. P-2426 Cost Sharing Agreement.(Energy, Climate Change, Environmental Justice, and River Committee report adopted at Council meeting of September

28, 2022)

Council Action: ORDINANCE - ADOPTED

**Council Vote:** 

Blumenfield	ABSENT	Bonin	ABSENT	Buscaino
Cedillo	YES	de León	ABSENT	Harris-Dawson
Hutt	YES	Koretz	YES	Krekorian
Lee	YES	Martinez	YES	O'Farrell
Price Jr.	ABSENT	Raman	YES	Rodriguez
	Cedillo Hutt Lee	Cedillo YES Hutt YES Lee YES	Cedillo YES de León Hutt YES Koretz Lee YES Martinez	CedilloYESde LeónABSENTHuttYESKoretzYESLeeYESMartinezYES

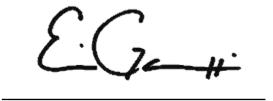


Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

10/20/2022	
10/31/2022	

APPROVED



10/25/2022

**DATE SIGNED** 

Adopted Report(s)Title Attachment to Report dated 8-04-22 - Draft Ordinance