## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER ST 105 ANG

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: 21-1419

Council Meeting Date: October 7, 2022

Agenda Item No.:

Agenda Description: ORDINANCE SECOND CONSIDERATION relative to a Third Amendment to a Development Agreement for the property located in the Wilshire Community Plan at 8700 Beverly Boulevard (8575 West 3rd Street; 8723 West Alden Drive; 8660 - 8730 West Beverly Boulevard; 110 North George Burns Road; 103 - 139 South George Burns Road; 8705 - 8750 West Gracie Allen Drive; 111 North San Vicente Boulevard).(Planning and Land Use Management Committee report adopted at the Council meeting of September 30, 2022)

Council Action: ORDINANCE - ADOPTED

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## **Council Vote:**

YES	Blumenfield	ABSENT	Bonin	ABSENT	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
ABSENT	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	Martinez	YES	O'Farrell
YES	Price Jr.	ABSENT	Raman	YES	Rodriguez

Holly Jon Wolce

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 10/20/2022 10/31/2022

APPROVED



10/25/2022

DATE SIGNED

Adopted Report(s)Title Attachment to Report dated 4-20-22 - Draft Ordinance