## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0112

Council Meeting Date: October 4, 2022

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM CITY ADMINISTRATIVE OFFICER (CAO) relative to recommendations for the State of California Department of Housing and Community Development Homekey Program Rounds 2 and Round 3, and related matters.

Council Action: COMMUNICATION FROM CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	Martinez	YES	O'Farrell
YES	Price Jr.	YES	Raman	YES	Rodriguez

Holly Jon Wolaw HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 10/05/2022 10/17/2022

APPROVED



10/7/2022

DATE SIGNED

Adopted Report(s)Title Report from City Administrative Officer dated 9-28-22