HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	21-0352				
Council Meeting Date:	September 30, 2022				
Agenda Item No.:	3				
Agenda Description:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035; and related matters.				
Council Action:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED				

## **Council Vote:**

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
ABSENT	Lee	YES	Martinez	YES	O'Farrell
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez

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Adopted Report(s)Title Report from Energy, Climate Change, Environmental Justice, and River Committee\_9-1-22