HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 14-0737-S1

Council Meeting Date: September 28, 2022

Agenda Item No.: 3

Agenda Description: EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE,

AND RIVER COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to Resolution No. 023-009 of the Board of Water and Power Commissioners (Board) approving the South State Water Project (SWP) Hydropower Federal Energy Regulatory Commission (FERC) Project No. P-2426

Cost Sharing Agreement.

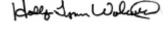
Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT - ADOPTED; ORDINANCE HELD OVER TO OCTOBER

7, 2022

#### **Council Vote:**

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
ABSENT	Lee	YES	Martinez	YES	O'Farrell
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez



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Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_9-15-22

Attachment to Report dated 8-04-22 - Draft Ordinance