HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0300

Council Meeting Date: March 23, 2021

Agenda Item No.: 22.a

Agenda Description: FINAL MAP OF TRACT No. 82137 located at 2300-2310 Thurman Avenue,

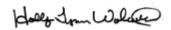
northerly of Washington Boulevard.

Council Action: MAP AND BOND APPROVED - ADOPTED FORTHWITH

## **Council Vote:**

March 25, 2021

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Harris-Dawson	YES	Koretz	YES	Krekorian
YES	Lee	YES	de León	YES	Martinez
YES	O'Farrell	YES	Price	YES	Raman
YES	Ridley-Thomas	YES	Rodriguez	YES	Cedillo



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Adopted Report(s)Title

Report from Bureau of Engineering dated March 9, 2021

Attachment to Report dated 3-9-21 - Planning Report

Attachment to Report dated 3-9-21 - Bond