City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 15-0411-S1

Council Meeting Date: August 26, 2022

Agenda Item No.: 14

- Agenda Description: PUBLIC WORKS COMMITTEE REPORT relative to the Bridge Improvement Program - Seismic Bond Total Budget (BIP Seismic Budget) new baseline program budget.
- Council Action: PUBLIC WORKS COMMITTEE REPORT ADOPTED

Council Vote:

| YES | Blumenfield | YES | Bonin | ABSENT | Buscaino |
|-----|-------------|--------|-----------|--------|---------------|
| YES | Cedillo | YES | de León | ABSENT | Harris-Dawson |
| YES | Koretz | ABSENT | Krekorian | YES | Lee |
| YES | Martinez | YES | O'Farrell | YES | Price Jr. |
| YES | Raman | YES | Rodriguez | | |

Holly Jon Wolcer HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

| 08/30/2022 | |
|------------|--|
| 09/09/2022 | |

APPROVED

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER

<u>`G_#</u>

9/7/2022

DATE SIGNED

Adopted Report(s)Title Report from Public Works Committee 8-10-22