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CITY CLERK

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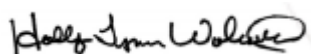
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 22-0528  
**Council Meeting Date:** August 19, 2022  
**Agenda Item No.:** 8  
**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Statewide drought and water shortage.  
**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
ABSENT	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez		

  
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Adopted Report(s)Title  
Report from Energy, Climate Change, Environmental Justice, and River Committee\_8-4-22