

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0412

**Council Meeting Date:** June 29, 2022

**Agenda Item No.:** 74

**Agenda Description:** CONTINUED CONSIDERATION OF NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment (GPA), Zone Change (ZC) and Building Line (BL) Removal for the property located at 711-723 North Lillian Way.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
ABSENT	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

07/05/2022
07/15/2022

APPROVED



7/5/2022

DATE SIGNED

Adopted Report(s) Title

Report from Planning and Land Use Management Committee\_05-31-22

Council Action - Mayor Concurrence dated 6-30-22

Communication from Department of City Planning dated 6-22-22- Supplemental Transmittal

Attachment to Communication dated 6-22-22 - Modified T Conditions

Communication from Department of City Planning dated 6-10-22

Attachment to Communication dated 6-10-22 - Modified T Conditions

Communication from Deputy City Clerk - Notice\_05-20-22

Communication from Councilmember O'Farrell - Attachment No. 2\_05-16-22

Communication from Councilmember O'Farrell - Attachment No. 1\_05-16-22

Communication from Deputy City Clerk - Notice\_05-06-22

Report from Mayor dated 4-08-22

Attachment to Report dated 4-08-22 - LACPC Transmittal

Attachment to Report dated 4-08-22 - Staff Report

Attachment to Report dated 4-08-22 - Modified Conditions of Approval

Attachment to Report dated 4-08-22 - BL Ordinance

Attachment to Report dated 4-08-22 - Environmental

Attachment to Report dated 4-08-22 - Findings

Attachment to Report dated 4-08-22 - GPA Resolution

Attachment to Report dated 4-08-22 - T Conditions

Attachment to Report dated 4-08-22 - ZC Draft Ordinance

Attachment to Report dated 4-08-22 - Mailing List

Communication(s) from Public\_05-16-2022

Speaker Card(s)\_06-28-2022