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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0760

Council Meeting Date: July 1, 2022

Agenda Item No.: 65

Agenda Description: MOTION (MARTINEZ - HARRIS-DAWSON) relative to a sole source contract

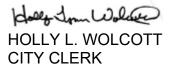
with Enterprise Community Partners Inc. for services related to assisting with the preparation of the Affordable Housing and Sustainable Communities grant

applications.

Council Action: MOTION (MARTINEZ - HARRIS-DAWSON) - ADOPTED FORTHWITH

**Council Vote:** 

Blumenfield	YES	Bonin	ABSENT	Buscaino
Cedillo	YES	de León	YES	Harris-Dawson
Koretz	YES	Krekorian	YES	Lee
Martinez	YES	O'Farrell	YES	Price
Raman	YES	Rodriguez	YES	Wesson, Jr.
	Cedillo Koretz Martinez	Cedillo YES Koretz YES Martinez YES	CedilloYESde LeónKoretzYESKrekorianMartinezYESO'Farrell	CedilloYESde LeónYESKoretzYESKrekorianYESMartinezYESO'FarrellYES



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

07/01/2022	
07/11/2022	

**APPROVED** 



7/7/2022

**DATE SIGNED** 

Adopted Report(s)Title Motion (Martinez - Harris-Dawson) dated 6-24-22