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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 13-1204-S6
Council Meeting Date: July 1, 2022

Agenda Item No.: 9

**Agenda Description:** TRANSFER OF FUNDS relative to the Fiscal Year 2020-21 Proposition 56

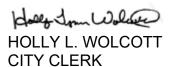
California Healthcare, Research and Prevention Tobacco Tax Act of 2016

Grant Award.

Council Action: TRANSFER OF FUNDS - ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
<b>ABSENT</b>	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

07/01/2022	
07/11/2022	

APPROVED



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DATE SIGNED

Adopted Report(s)Title