City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER 51 105 ANC

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1379

Council Meeting Date: July 1, 2022

Agenda Item No.: 34

Agenda Description: TRANSFER and APPROPRIATION OF FUNDS relative to the the grant award for the Fiscal Year 2020 State Homeland Security Program (FY20 SHSP) in the amount of \$525,644 for the period of September 1, 2020 to February 28, 2023.

Council Action: TRANSFER AND APPROPRIATION OF FUNDS - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
ABSENT	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.

Holly Jon Wolcer HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

07/01/2022
07/11/2022

APPROVED



7/7/2022

DATE SIGNED

Adopted Report(s)Title