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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-1041-S2
Council Meeting Date: July 1, 2022

Agenda Item No.: 54

Agenda Description: COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF

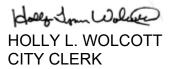
TRANSPORTATION relative to acceptance of the \$6,765,527.15 supplemental grant award from California Air Resources Board (CARB) to implement the Sustainable Transportation Equity Project (STEP) in South Los Angeles.

Council Action: COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF

TRANSPORTATION - ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
<b>ABSENT</b>	Cedillo	YES	de León	YES	Harris-Dawson
<b>ABSENT</b>	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.

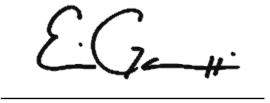


Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

07/01/2022	
07/11/2022	

**APPROVED** 



7/7/2022

**DATE SIGNED** 

Adopted Report(s)Title Report from Department of Transportation dated 6-15-22