HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: Council Meeting Date: Agenda Item No.:	22-0202 June 24, 2022 3				
Agenda Description:	CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Throop House, located at 902 North San Pascual Avenue, in the list of Historic-Cultural Monuments.				
Council Action:	PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED				

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	ABSENT	Rodriguez	YES	Wesson, Jr.

Holly Jon Wolce

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Adopted Report(s)Title Report from Planning and Land Use Management Committee_06-14-22