HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 22-0141-S1

Council Meeting Date: June 24, 2022

Agenda Item No.: 33

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with Discovery Cube Los Angeles as a Grantee and Pass-Through Entity for California Natural Resources Agency (CNRA), to administer the State Specified

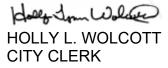
Grant Project.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

**COMMITTEE REPORT - ADOPTED** 

**Council Vote:** 

Blumentield	YES	Bonin	YES	Buscaino
Cedillo	YES	de León	YES	Harris-Dawson
Koretz	YES	Krekorian	YES	Lee
Martinez	YES	O'Farrell	YES	Price
Raman	ABSENT	Rodriguez	YES	Wesson, Jr.
	Cedillo Koretz Martinez	Cedillo YES Koretz YES Martinez YES	Cedillo YES de León Koretz YES Krekorian Martinez YES O'Farrell	CedilloYESde LeónYESKoretzYESKrekorianYESMartinezYESO'FarrellYES



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

06/28/2022	
07/08/2022	

**APPROVED** 



6/29/2022

**DATE SIGNED** 

Adopted Report(s)Title Energy, Climate Change, Environmental Justice, and River Committee\_6-16-22