## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 12-1967-S7

Council Meeting Date: June 24, 2022

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Agenda Item No.:

- Agenda Description: PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to proposed First Amendment to the grant agreement from the American Society for the Prevention of Cruelty to Animals (ASPCA).
- Council Action: PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT ADOPTED

## Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	ABSENT	Rodriguez	YES	Wesson, Jr.

Holly Jon Wolaw HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

06/28/2022	
07/08/2022	

APPROVED

<u>`G\_#</u>

6/29/2022

DATE SIGNED

Adopted Report(s)Title 12-1967-S7 PAAW Committee Report 6-15-22