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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0185

Council Meeting Date: May 24, 2022

Agenda Item No.: 14

Agenda Description: CONTINUED CONSIDERATION of INFORMATION, TECHNOLOGY, AND

GENERAL SERVICES COMMITTEE REPORT and ORDINANCE FIRST

CONSIDERATION relative to the sale of City-owned surplus property located at

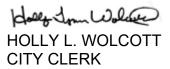
4366 South Main Street to the California Conservation Corps (CCC).

Council Action: INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE

REPORT and ORDINANCE - ADOPTED

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
<b>ABSENT</b>	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

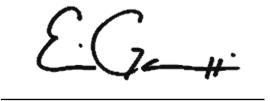


Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

05/25/2022	
06/06/2022	

**APPROVED** 



5/31/2022

DATE SIGNED

Adopted Report(s)Title Report from Information, Technology, and General Services Committee\_5-4-22