## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: 22	2-0129
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Council Meeting Date: May 24, 2022

12

Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT and RESOLUTION relative to issuing Tax-Exempt Multifamily Conduit revenue bonds or notes in an amount up to \$19,573,989 for the Oak Apartments Supportive Housing Project (Project) located at 2745-2759 Francis Avenue in Council District 1.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT AND RESOLUTION - ADOPTED

## **Council Vote:**

Y	ES	Blumenfield	YES	Bonin	YES	Buscaino
A	BSENT	Cedillo	YES	de León	YES	Harris-Dawson
Y	ES	Koretz	YES	Krekorian	YES	Lee
Y	ES	Martinez	YES	O'Farrell	YES	Price
Y	ES	Raman	YES	Rodriguez	YES	Wesson, Jr.

Holly Jon Wolcock HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

05/25/2022	
06/06/2022	

APPROVED



5/31/2022

DATE SIGNED

Adopted Report(s)Title Report from Homelessness and Poverty Committee 5-12-22