HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

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## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: Council Meeting Date: Agenda Item No.:	15-0989-S17 April 27, 2022 19
Agenda Description:	AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPICS GAMES REPORT relative to benchmarks and commitments for working groups and other priorities identified in the Games Agreement for the Olympic and Paralympic Games 2028 (LA28).
Council Action:	AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPICS GAMES REPORT ADOPTED

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

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Adopted Report(s)Title 15-0989-S17 Ad Hoc Olympics Committee Report 4-11-22