

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0002-S47  
**Council Meeting Date:** April 27, 2022  
**Agenda Item No.:** 26  
**Agenda Description:** CONSIDERATION OF RESOLUTION (KORETZ - KREKORIAN - O'FARRELL)  
relative to establishing the City's position in its 2021-2022 State Legislative  
Program regarding Senate Bill (SB) 2366 (Portantino), the Dishwasher Grant  
Program for Waste Reduction in K-12 Schools and Community Colleges.  
**Council Action:** RESOLUTION (KORETZ - KREKORIAN - O'FARRELL) - ADOPTED  
**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

04/29/2022

05/09/2022

APPROVED



5/4/2022

DATE SIGNED

Adopted Report(s) Title

Resolution (Krekorian - Koretz - O'Farrell) dated 3-29-22