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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0259

Council Meeting Date: April 6, 2022

Agenda Item No.: 8

Agenda Description: COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION,

AND NEIGHBORHOODS COMMITTEE relative to amending the senior service

contracts to close out Fiscal Year (FY) 2019-20 Title III and Title VII Older Americans Act programs, the Proposition A program, and the Senior

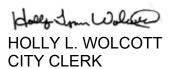
Emergency Nutrition program.

Council Action: COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION,

AND NEIGHBORHOODS COMMITTEE - ADOPTED

**Council Vote:** 

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
<b>ABSENT</b>	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

2.112.212.22	
04/08/2022	
04/18/2022	

**APPROVED** 



4/12/2022

DATE SIGNED

Adopted Report(s)Title Communication from Chair, Arts, Parks, Health, Education, and Neighborhoods Committee\_3-22-22