HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	15-0989-S14				
Council Meeting Date:	April 1, 2022				
Agenda Item No.:	12				
Agenda Description:	ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to as-needed contracts for outreach and marketing, asset design and planning, adaptive sports, event planning, and transportation services for the Youth Adaptive Sports and Fitness Program.				
Council Action:	ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT - ADOPTED				

Council Vote:

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.

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Adopted Report(s)Title Report from Arts, Parks, Health, Education ,and Neighborhoods Committee_03-08-22