HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0246

Council Meeting Date: April 1, 2022

Agenda Item No.: 13

Agenda Description: ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS

COMMITTEE REPORT relative to the accessible recreation credit, covenant agreement, operations, and maintenance agreement for the project located at

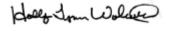
2020 North Barranca Street.

Council Action: ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS

COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.



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Adopted Report(s)Title

Report from Arts, Parks, Health, Education ,and Neighborhoods Committee 03-08-22